

Priesthood of all Believers

My name is
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2 Corinthians 5:18-20; NIV

¹⁸ All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: ¹⁹ that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. ²⁰ We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God.

The Big Questions Become...

How are some of the ways we
can do this?

What actions can we do that
show grace?

Define

Priesthood of all believers

Mission of the priesthood

**Characteristics of the
priesthood**

Galatians 3:27-29; NIV

²⁷ for all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. ²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

1 Corinthians 12:12-27; NIV

Unity and Diversity in the Body

¹² Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. ¹³ For we were all baptized by^[a] one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. ¹⁴ Even so the body is not made up of one part but of many.

¹⁵ Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. ¹⁶ And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body. ¹⁷ If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?

¹⁸ But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. ¹⁹ If they were all one part, where would the body be? ²⁰ As it is, there are many parts, but one body. ²¹ The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!” ²² On the contrary, those parts of the body that seem to be weaker are indispensable, ²³ and the parts that we think are less honorable we treat with special honor.

And the parts that are unrepresentable are treated with special modesty, ²⁴ while our representable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, ²⁵ so that there should be no division in the body, but that its parts should have equal concern for each other. ²⁶ If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

²⁷ Now you are the body of Christ, and each one of you is a part of it.

**What then
is a priest?**



All believers share in this
priesthood in partnership
with Christ. The members
of the Christian community
are a royal priesthood.

1 Peter 2:4-5; NIV

⁴ As you come to him, the living Stone—rejected by humans but chosen by God and precious to him— ⁵ you also, like living stones, are being built into a spiritual house^[a] to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰ Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

**The priesthood
has a mission**







m.a.

1 Peter 2:9; NIV

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

Characteristics of the priesthood



Personal

**Personal
Spiritual**

**Personal
Spiritual
Sacrificial**

Personal
Spiritual
Sacrificial
Communal



De Color

